

1. There was the princess, bathing in the Nile,
and there was that basket among the reeds!
Inside it, the child so fine with its needs,
moved them enough for sympathy awhile,
'This treasure for sure to the throne accedes.'
2. Some distance off, the baby's sister stood.
"I'll hurry and look for a Hebrew nurse,
a woman to fix affairs so adverse."
'Yes', and she went as sisters surely would
its mother to find being none the worse.
3. 'Make your concern this Hebrew we've disposed.
I'll see that you're paid till the need is gone.'
The youngster grew up and proceeded on,
brought unto Pharaoh's daughter who disclosed
the given name "Out of the water drawn".

Exodus 2 Chris Nelson @ 2019

Genevan 124 10 10 10 10 10 Serial (awd) [awed]

1. Now Moses whose work was commended
by Jethro, whose flock was attended,
encountered places of the priest
where stretches of desert increased.
An angel of fire downward came
a bush to light with pyro-flashes -
'I'll look at this peculiar flame
and see why there aren't any ashes.'

2. Proceeding by name, "Moses, Moses!"
'I'm here, as this bush presupposes.'
"Remove your sandals, for this ground
on which you're to stand is profound.
Your father's true God, yes I am,
the God of re-al persons, living,
the God and Lord of Abraham,
and sons that their father was giving.

Mt. 22:32

3, "I've seen the deep gloom of enslavement,
the way the slaves look like a pavement.
I've heard their litany of prayer,
of suffering and pain I'm aware.
I'll see that they're free from the hand
of Egypt glad to see them going
to Perizzites who lived on land
where honey and milk's overflowing.

Is. 51:23

Ps. 105:38

4. "My people have made an appe-al,
these ways of oppression are re-al.
To Pharaoh servants will I send
to bring all abuse to an end."
'But how can I go when I doubt?'
"These plaques will alter every fountain
so showing you will lead them out
and offer me praise on this mountain."

7:9

5. 'They'll want to have proof of your naming,
and if they should ask what I'm aiming . . .'
"I Am who is and is to be.
Now these are the words you'll decree:
'This Providence prods you by me,
restoring life to your relations,
and by this name your progeny
find blessing for all generations.'"

1. When the angel changed its station,
Moses led the operation,
cloudy pillar dimmed its light,
armies waited through the night.
Nature nudged them as they started,
neatly hewed while waters parted.
On dry ground they took their flight,
walls of water, left and right.
2. In the morning God was viewing
those who chased them, still pursuing,
snubbing this divine event,
Pharaoh's horses on the scent.
Eager prancing with delusion,
eyes on Egypt in confusion,
horsemen tasting 'how it feels',
clogged with mud, their chariot wheels.
3. 'Let us flee these hordes, uniting,
God, the Lord, against us fighting!'
"I'm right here on your behalf.
Stretch your hand that has the staff."
As the daylight started breaking
and their doom was in the making,
waters coursed into their bed,
Pharaoh's army duly dead.
4. That day, God was their salvation,
one great act for all creation.
There they saw them on the shore,
prone to rise again no more,
put their puny faith in Moses,
prayed to God who interposes,
chanted this with loyalty:
'Horse and rider in the sea.'

1. The Lord your God, who is redeeming
from Egypt you who lived as slaves,
has heard your appeal, esteeming
the child that a father saves.
2. No god except me be embracing,
no statue of a thing on earth,
no image you'd serve that's displacing
your God who gave the heavens birth.
3. Your sovereign who's watchful and jealous,
the punisher of every flaw,
to thousands will show that I'm zealous
to love the ones who keep my Law.
4. Don't swear at all lest you're abusing
my reputation, quite in vain.
I'll chasten all talk that's misusing
my name with any strong refrain.
5. The day of my leisure is holy,
the day I finished all my work.
Yes, now it's my day and is solely
a festival that none may shirk.
6. On this, above all of the others,
no labor may your kinsmen do,
your daughters and sons with their mothers,
nor strangers who abide with you.
7. The Lord in those epochs invested
all energy in work and play.
The seventh when deity rested
is meant to be a sacred day.
8. To honor your father and mother
will help you so to understand
your life which you share with each other
be long within the promised land.
9. Don't kill, or of Law be a breaker
when guilty of adultery.
Don't steal or be known as a taker,
but serve your neighbor favorably.
10. Don't covet that wealth of possessions,
such riches as the lawful spouse,
those cravings that lead to concessions,
those trappings of the home and house.

1. Up on the mountain Moses, and below
folk goading Aaron, chafing unabated,
demanding such a god as was created,
right at their head a deity to go
not to and fro.
2. "Take all your rings and everything of gold,
brought from your ears, for sacrifice presented."
The gilding of an effigy, invented,
got them a calf to worship and to hold,
made in a mold.
3. "Here is your God and here is what we've built!"
right for a feast of honor were they thinking
to set them down for gorging and for drinking
when they'd arise and multiply their guilt
up to the hilt.

Exodus 32 Chris Nelson @ 2014
Genevan 53 10 11 11 10 4 In G

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| 1. If you bow to the law proceeding
out of my mouth, and tend to breeding,
the rain you need will be ongoing,
bountiful, all the crops you're sowing,
the fruits and grains you harvest, prime,
more in your barnyards all the time. | Dt. 8:3

Dt. 28:8 |
| 2. Peace I'll give you, your burdens lighten,
safe from the beasts, with none to frighten.
You'll weather oversight and blunder,
on the top, never down or under,
no need, with me, for shedding blood,
nipped, all contention, in the bud. |

Dt. 28:13
Dt. 28:7 |
| 3. When I bless you, you'll see me smiling,
you with the nations reconciling,
the extra bulk you raise bisected,
sharing out all that's been collected.
You'll eat your fill of last year's bread.
Throw out the old, the new instead! | Dt. 28:3
Dt. 28:10

26:5 |
| 4. In your midst will I place my dwelling,
good tasting banquet-fare foretelling,
bestirred, your hearts, since I'm the stronger,
slaves, of those who enslave, no longer.
I broke the bond that caused your cry.
Beam as you walk with head held high! |

Is. 25:6

Ex. 3:9
Is. 2:5 |

1. Rather would we have died before the Lord
in Egypt, serving where our rice was stored.
Why did you bring us out into this place,
of water to drink no remains, no trace?
2. Moses entered the Tent and persevered,
and radiant glory of the Lord appeared.
"Show them my work, with Aaron's rod in tow,
from rock, at your word, making water flow."
3. Moses roused the assembly and addressed
rebellion needing to be well impressed.
Twice was the strike, releasing in their view
what all of them drank, and their cattle, too.

Numbers 20 Chris Nelson @ 2021

Genevan 93 10 10 10 10 In R

1. They skirted the land of the foe,
the southern road, the way to go,
lost patience and would not obey,
but goaded their leaders, to say,
'O why did you bring us to die
out under this hot, desert sky?
We're sick of this shameful nutrition!
No map to track down our position!'
2. God loosed on their camp dragon-things
to kill them with their deadly stings.
The people gathered, quite chagrined,
'Gainst Moses we spoke and have sinned,
O pray for your folk, to the Lord,
to save us from such as this hoard.'
Then Moses, for them, interceded -
a standard was just what they needed.
3. "A serpent of fire's to be built
and put upon an upright stilt.
Then everyone who called for cure
survived if they looked and were sure
the metal of bronze they supplied
was just the right stuff to be eyed,
to have and note well at a trial
for help to come through all the while.

Numbers 21 Chris Nelson @ 2021
Genevan 60 8888.8899 In S