

1. We're telling you how it began,  
with Jesus Christ the Son of God,  
whose feet were for the gospel shod,  
who as the king's Word duly ran  
all around with a shepherd's rod.
2. And so it was John could appear  
in raiment made of camel skin,  
with rites that would forgive their sin,  
but ranting at some who would fear  
recompense for the fools they'd been.
3. To make a straight way for the Lord,  
more powerful than mine such zeal,  
(in homage one could hardly kneel),  
I improvised birth at the ford,  
introduced you the promised seal.
4. The country was seen from above,  
the Jordan and the pool of John,  
The heavens sang an antiphon,  
the Spirit of peace like a dove,  
'Son of mine that I'm counting on.'
5. Immediately, dealing with doubt,  
the Spirit used the empty pit,  
eviction and the call to quit,  
with evidence wild all about,  
energy from an angel's kit.

Mark 1            Chris Nelson @ 2022  
Genevan 132        88888        Serial (arise)

1. When Jesus came back there was no more room,  
 but healing could resume  
 when four men hoisted a friend in distress  
 up to the roof, no less.  
 They dropped the mat down through a thatch of hay,  
 a perfect place to lay,  
 their faithfulness upon display, 'My child,  
 with God you're reconciled.'

2. Now ponder some scribes who are seated here  
 with hassles for a seer;  
 'Forgiveness given by men is absurd  
 without the sacred word!'  
 So Jesus, well versed in the heart of thought,  
 provided them this knot:  
 Your sins are cleared, or else, You ought to roam,  
 and even go off home!

2:2

2:11

3. 'I'll order a cure so you'll all observe  
 that royalty can serve  
 the Father's wish to forgive, here and now,  
 a chance to live allow.'  
 This man amazed all whom they reckoned dead  
 by picking up the bed,  
 a debt to neutralize instead of pay  
 when sin and death obey.

4:41

Mark 2 Chris Nelson @ 2019

Genevan 41 10 6 10 6.10 6 8 2 6 Serial (rho)

1. Jesus gazed at the man,  
as services began,  
    whose circumstance was grueling.  
The Pharisees were sure,  
when watching for a cure  
    forbidden by a ruling,  
that, summoned, one would stand,  
and show the withered hand  
    to dramatize salvation.  
If Sabbath is a gift  
the spirit to uplift,  
    then here's our presentation!

2. 'Should I strive to obey,  
on this a holy day,  
    the law and do a healing?  
Is healing something good,  
is saving understood  
    as death-and-life revealing?'  
Those sponsors of dismay  
were silent in the fray  
    of willful unbelieving!  
The need to stretch it out  
took faith that left no doubt,  
    some betterment achieving!

Mark 3    Chris Nelson @ 2021  
Genevan 3    667.667.667.667    In S

1. Jesus, who felt the pressure growing,  
 while the disciples started rowing,  
 the crowds they catered sent away,  
 went up into the hills to pray.  
 They for a consequence were straining,  
 wind them from getting there detaining,  
 far out, as if to sink, their boat,  
 their Dominus on land, remote.

Jn. 6:15

2. Deep in the night, they saw a motion  
 out on the lake, a scary notion,  
 that came as if to pass them by  
 and leave survivors high and dry.  
 Could they have made a silly error,  
 gripped in the panic of their terror?  
 But right away that voice was near,  
 'Have courage! It is I! Don't fear.'

3. Jesus, aware of what they needed  
 now that the tempest had receded,  
 concluded that their minds were closed  
 not knowing how the bread disposed  
 ways to complete an understanding  
 why those a drama still demanding  
 might see again and not perceive,  
 might hear again and not believe.

Jn. 6:51

4:12

Mt. 15:29

1. As Jesus passed along the sea,  
    they brought him one man who was clinging,  
    two ears that stayed deaf, always ringing,  
a tongue that was not really free.  
    In spite of evil interfering,  
        a remedy was then applied,  
        and looking up the Master sighed,  
    ‘Be opened, Ephphatha, your hearing!’
2. Enigmas wholly disappeared!  
    Their eagerness brought on a riot  
    in spite of the plea to be quiet.  
In spite of the noise, people cheered.  
    Applause was totally unbounded.  
        ‘The Lord’s restoring all things well.  
        The deaf can hear, the dumb can tell,’  
    as praises, everywhere, resounded.

Mark 7    Chris Nelson @ 2019  
Genevan 70    8998.9889    In E & R

1. Some people begged the Master heal  
one who was blind, whose eyes  
knew nothing of surprise,  
who went with the One who'd reveal  
a plan that far exceeded  
the extra measure needed.
2. Alone at last from hue and cry,  
Jesus would make demands  
as one who understands.  
"Now what do you see when you try?"  
'A lovely demonstration  
of trees in ambulation.'
3. Those eyes that wanted more and more,  
soaked up the bright and clear,  
a closer far and near.  
Though sight was restored as before,  
the healer's one condition  
denied a recognition.

Mark 8 Chris Nelson @ 2019

Genevan 121 866.877 Serial (edc) [endemic, as in trees]

1. You who would find yourself impeding  
one of these faithful ones I'm feeding,  
with millstone round your neck would you  
be better in the deepest blue.  
Hand, foot or eye, the cause of sinning,  
could be removed, from the beginning.  
You'd enter into life though lame,  
not burning up in endless flame.
2. First, be alive with fewer sinews,  
not where 'their agony continues'.  
For everyone I'll salt with fire,  
like offerings that the laws require.  
Salt, if its taste forgets its meaning,  
no longer seasons what you're gleaning,  
so use the real thing and be  
the flavor of the recipe.

Mark 9 Chris Nelson @ 2021  
Genevan 82 9988.9988 In F

1. A fig tree aroused some elation,  
     some chance of finding figs,  
     but Jesus only saw a ration  
     of leaves upon the twigs.  
     'May no one ever from you eat  
     of envied items sweet.'
  
2. They passed by the tree in the morning  
     all withered to the roots.  
     "This shrub you cursed, that you were warning,  
     will never give you fruits."  
     'I symbolized the ones who sell  
     the stock of Israel. 11:15  
     Is. 11:1
  
3. 'You too will enact demonstrations,  
     since any planted tree,  
     obeying Peter's aspirations,  
     would jump into the sea. Jn. 14:12  
     Whatever you request in prayer Lk. 17:6  
     will pass from here to there.' Mt. 17:20



1. Now that the Sabbath was concluded  
 three women came with caution gone.  
 Sun on the drama had protruded  
 just as the day began to dawn.  
 That spirits and hearts might be lifted,  
 they visited the tomb alone,  
 where they discovered what had shifted -  
 someone had rolled away the stone!

2. There they could see the angel sitting,  
 in garments that were crystal clear,  
 weight of authority emitting,  
 'Shed your amazement with your fear.  
 For Jesus you look, for the Servant,  
 of Nazareth, the crucified.  
 For resurrection be observant,  
 in its assurances to hide.

Ac. 3:13

3. 'Truly, a risen Lord is going  
 to gather you in Galilee.  
 Yes, it is there where you'll be knowing,  
 glimpsing, a truth in what you see.'  
 As memory and mind were enlightened,  
 believers ran away and fled,  
 seized by amazement, really frightened,  
 nothing at all, rejoicing, said . . .

Mt. 28:8

4. Then came the opening up of heaven  
 to Mary, of the Word to two,  
 last, to the eyes of all Eleven,  
 not trusting, either, it was true.  
 'To reach the whole world, go proclaiming  
 to all creation this Good News.  
 All who believe I'll be renaming, Rv. 3:12  
 all who equivocate will lose.

5. 'These are the signals for believers:  
 disciples that can speak with zeal,  
 nerve for the serpent and its fevers,  
 hands on the sick that you will heal.'  
 This Jesus was Lord, and ascended  
 with power to the Father's throne,  
 while, going out, they interblended,  
 no longer working all alone.