

1. When it all began as a Father's Word,
 picture a son throughout eternity
 representing wisdom the Lord conferred,
 guiding inhabitants completely free.
 All of creation with excitement whirred,
 lit by a radiance shining from a tower,
 light that the darkness could not overpower.
2. Of Elizabeth was the man named John
 sent as a witness to remain alert,
 who was not that gleam, but an antiphon,
 framework designed to make the rays overt,
 mount for a mirror God was imaged on,
 poised to reveal with bright illumination
 one who'd convey an open invitation.
3. Really in the world, with the kingdom's key,
 one who companions didn't recognize . . .
 But to all who did came the strength to be
 children of God in lowly regal guise.
 Those who believe become the recipe,
 not by an act of human calculation,
 but out of God for reconciliation.
4. Truly 'word made flesh' which could fill our mold,
 changed and transfigured in a mountain place,
 splendor like our sun in a blaze of gold,
 Son of a Father full of truth and grace.
 John was a man by whom the facts were told,
 'You are Messiah, I was just enlisted.
 Long, long before my coming you existed.'
5. Have received we all from the very start
 fullness compared to what we had before.
 Moses brought a Law that will not depart,
 Christ brought us happiness forevermore,
 who is the nearest to the Father's heart,
 who is the leading actor in the story,
 who's ever been the harbinger of glory.

John 1 Chris Nelson @ 2022
 Genevan 10 10 10 10 10 10 11 11 Serial (worth)

1. Look at the pith of Jesus' conversation:
lacking the Holy Spirit's preparation
for entering the provinces of love,
no one, without the symbol of the water,
knows how to be a spirit-son or daughter,
the flesh below, the Spirit from above.
2. All who begin to listen to the breezes
after the wind starts blowing where it pleases -
can't understand its bending of the reed,
can't tell, by looking closely, its direction,
when they would like to know it by inspection -
be born again, it's possible indeed!
3. Use an example no one is denying:
up to the heavens none may go by trying
except the one who left, the Son of Man,
who, as with Moses' serpent, must be lifted
so to ensure our principles are shifted
to God's embracing universal plan.
4. God loved the world so much that we're forgiven,
gave us the Son who's come to us and striven
for life, for any losers who believe.
This was a gift and not a provocation,
so to fulfill the purpose of salvation,
the choice a Son was prompted to achieve.
5. Here they can know that evil is eluding
heat from the sun, so one could be concluding
preferred by them is darkness they applaud.
Those with two eyes for sight and ears for hearing
live by the light of truth, and it's appearing
that all they do is plainly done in God.

Mt. 11:7

John 3 Chris Nelson @ 2021

Genevan 103 11 11 10.11 11 10 Serial (laugh)

[see Isaac as a type of the only-begotten son, Gn. 21:5-6]

1. I am the bread my Father freely gives,
 whoever comes to me, believing, lives
 the drama of the kernel.
No one can see this day who will not start
just where the Father's drawing every heart,
 whose will is life eternal.
2. I am the bread of energetic life.
 Your fathers were, to follow ways of strife,
 too eager and they perished.
This is a bread that's falling from the sky,
bread that a man may eat and never die,
 that prophets ate and cherished.
3. I am the bread that represents my flesh,
 whoever eats it I'll renew, refresh,
 be nothing ever losing.
If you do not, my body and my blood,
food that's elite, a noble flowing flood,
 it's death that you'll be choosing.
4. Yes, as I'm sent by God who is alive,
 on whom I feed that I may truly thrive,
 so you, that life receiving.
Ate they the manna, all of them are dead.
This is for those who yearn for real bread,
 a real goal achieving.

John 6 Chris Nelson @ 2021
Genevan 115 10 10 7.10 10 7 Serial (deny)

1. "We caught her in sin and guilt,
this woman standing in view.
Moses told us to pursue
condemnation to the hilt."
Cunning critics of a deed
attempted a check to cede.
2. This message was only dust:
'Let those with goodness to burn
be the ones to take a turn.'
Out of sorts, this upper crust,
overcome and unrehearsed,
retreated, the oldest first.
3. This scene, to her mind, a blur -
'O woman, where is the brawn.
have your banishers withdrawn?'
"Broke my spirit no one, sir."
'Nor am I to bar the door.
Go through and believe much more.'

John 8 Chris Nelson @ 2019
Genevan 75 777777 Serial (cob)

1. Before the festive winter season, 10:22
 the Lord saw a case needing aid
 that brought about a whiff of treason. 9:16
 'This man was born blind for a reason,
 so works of mine that God has made
 will have to be displayed.

2. 'As long as day allows fruition Lk. 13:7
 we see fields so white and mature 4:35
 and carry on the great commission
 till night could withdraw all ambition.
 This world of darkness, so obscure,
 shall see a judgment-cure.' 9:39

3. Attentive, always thoroughgoing,
 the Lord mixed, for healing the ward,
 the remedy of clay, bestowing,
 in waters so calm and on-flowing, Is. 8:6
 that washed the eyes, obeyed the Lord,
 the wanderer restored.

John 9 Chris Nelson @ 2019
 Genevan 43 98.9986 In W

1. Of my sheep, I'm the shepherd, all conceding.
The hired man with no concern or breeding
will chuck the poor sheep, running quickly back
when wolves attack.
2. I'm their champion to save them from disaster,
I've come so that they'll recognize a pastor
who leads them where calm, quiet waters flow
and grasses grow.
3. Other sheep, other folds, I'm recommending,
that listen for a call they're comprehending.
There's only one flock that I'll soon enlarge
and One in charge.
4. Royal traits, on my own, can I surrender,
since God will always serve as my defender
commanding me now to engage and win
campaigns on sin.

John 10 Chris Nelson @ 2021

Genevan 101 11 11 10 4 In C and R [Chi Rho]

1. My little children, as I said,
I'm leaving soon to forge ahead,
as prophecy was showing,
my new commandment, you should love
each other with a measure of
my love, my essence knowing.
Your hearts, untroubled, unafraid,
you'll trust me, as my Father's made
a place of broad expanses.
And when I come I'll take you there,
a house with many rooms prepare,
where life, with truth, advances.
2. Yes, I'm the Truth, the Life, the Way,
the reason you can truly say
the Spirit you're receiving.
For any who believe in me
my works will be the recipe
for greater ones, achieving.
Whoever loves me keeps my word
and God would love to undergird
the home where we'll be dwelling.
To you I give the great release
of my own everlasting peace,
that I'll return, foretelling.
3. My Father has a vine to plant,
who every branch that bears would grant
an even greater fruiting.
That vine the Son, the branches you,
cut off from me you cannot do
a thing about your rooting,
my servants, no, my closest friends
whose bond so intimate depends
on how my love diffuses.
You didn't choose to enter in
to all my life has ever been,
no, it is I who chooses.

4. And when I nudged you from their state,
the world began to fear and hate
the servant like the Master.
But since I'd spoken when I came
they've no excuse for sin, to blame
my works for their disaster.
The hour has come when ways of war
will seem to be a holy chore,
a notion that's mistaken.
But you are duly notified
that when they lay the Law aside
your faith may not be shaken.
5. It's good your Lord should have to go,
though none of you has asked to know
just where, because you're grieving.
If God had kept my flesh alive,
the Advocate would not arrive
to manage unbelieving.
There's more your Lord could still observe,
but more might not ideally serve
your need for consolation.
The Spirit to the truth indeed
will guide you and fulfill your need
for acts of imitation.
6. Your time of weeping, very short,
while you are sad and they cavort,
your sorrow unabated.
A woman suffers giving birth,
but afterwards is full of mirth
on seeing what's created.
Our Father summon in my name,
requesting help, and I proclaim
your joy will rest securely.
You'll find, as I have told you this,
your peace in me as I dismiss
a world which treats you poorly.

7. Since light and life are always one,
 O Father, glorify your Son
 and give them this occasion
 to know you, only one true God,
 and Jesus Christ who came to laud
 persona with persuasion.
 I've finished all my work on earth,
 a project of the highest worth,
 by dint of inspiration.
 The time has come to implement
 a glory, ever imminent,
 that sparked the incarnation.
8. They've come at last indeed to know
 that what I do from you did flow,
 this episode of teaching.
 I pray for those you've given me
 in whom the world will come to see
 the kingdom we are reaching.
 When I was here I filled their lack,
 but now to you I exit back,
 the word of God fulfilling.
 From life on earth do not eject
 these chosen, but their way protect
 from Satan's evil grilling.
9. And now for them and for my word,
 the things that they have lately heard,
 a double consecration.
 I pray as well for more than these,
 I cover all in whom you please
 the same continuation.
 I want my own to see your face,
 be filled with all the truth and grace
 we've had as our foundation,
 our secret, Father, Righteous Sun,
 that I'm in you and they've begun
 the era of salvation.

1. Led on up, in the morning, by their malice,
 right to the court that stood beside the palace . . .
 Since what they liked would raise a complication,
 since they desired to keep the celebration . . .
 To ask what charges these lamenters brought,
 it fell on Pilate to accept that lot.

2. Ecce homo! A criminal offender! 19:5
 So we expect you come to us and render
 all that is due, since we would face denial,
 putting to death imposters at a trial,
 fulfilled those words about the way to die,
 be 'lifted up' to focus every eye. 12:32

3. Firstly, Pilate, from Jesus, started learning 19:3
 fully how priests with hatred could be burning,
 'Yours are the toughs I heard that are maintaining
 king you have claimed to be and say you're reigning.'
 If worldly kingdoms were the goal I sought,
 my faithful servants would have stayed and fought.

4. Truly mine's not a realm of civil order,
 not one of law or partisan or border.
 Yet was I born for purposes far-reaching,
 truth from above made lucid in my teaching. Pr. 8:12
 Such sheep who recognize my accent well
 I'm calling every one by name can tell. 10:3

5. 'How is truth going to focus my attention?'
 Out once again, 'This case is your invention!
 I could release a hostage at your pleasure,
 one you'd prefer, a king that you could treasure.'
 "Not Jesus, herald of a twisted fate -
 Barabbas, rioter we'd love to hate!" Lk. 23:19

6. After scourging so awful had abated,
 those who were soldiers ominously plaited
 thorns of a crown magnificently royal,
 dressing their charge in purple that would so-il,
 repeating slander with offensive jeers,
 "The Son of God, to us who now appears!" 19:7

7. Not so sure, Pilate nosed for a position.
 Watch while I put this case above suspicion.
 "Here is the man", so notable and wearing
 crown and regalia, every sorrow bearing.
 As Pilate offered up that daring text,
 they shouted, "Crucify the culprit next!"
8. Deal with this by yourselves as you desi-re,
 I cannot find one thing that I requi-re.
 "We have a law that calls for condemnation,
 death for a stated Son-of-God-relation."
 Then Pilate listened with a fearful mind,
 who courted failure as reprieve declined.
9. Let me know who you are and what you're choosing!
 Give me your answer, do not be refusing,
 lest it's your life that I would be abusing,
 though I'd prefer instead to be excusing.
**Your power were you, from above, bestowed,
 of guilt these others have the greater load.**
10. Anxious, set for avoiding execution,
 Pilate received one further convolution.
 "Friends of the Caesar can't be caught defying
 laws that were made for kings that come applying."
 The final option was the judgment chair,
 the spot to finish off the whole affair.
11. Surely thinking the governor a pleaser,
 they were to have 'no king except the Caesar'.
 So in the end our Lord was made to carry
 quite all alone a cross that wouldn't tarry,
 the place called Skull for those they crucified,
 with two more victims, one on either side.
12. Here's the rub of this infamous recital.
 Fixed on the cross was Pilate's kingly title.
 Those who were Hebrew, consciences besmitten,
 choked on the 'What I've written, I have written',
 this notice, read by many passers-by,
 that Jesus really was the Lord Most High.