

1. Be patient, brothers, til the Lord returns.
Think of the farmer, one who ever yearns.
Think of the fruit, from growing, that refrains,
til it has had the spring and autumn rains!
Live for the seasons, buoyant and immune,
strengthened because our Lord is coming soon.
You who are wealthy, humble your position,
lest you are brought to judgment for omission.
2. The Judge, for innocence and truth, awaits,
ready to meet you, standing at the gates.
Just like your sisters, think about a saint,
one who inspires us all without complaint.
Job, with a patience everyone should heed,
knew that the Lord is merciful indeed.
Since God's achieving purpose with compassion,
do not insist or swear as suits your fashion.
3. Tormented notables should pray for calm.
We who are happy, let us sing a psalm.
But if your health has left you in the lurch,
call to your side the elders of the church.
Let them anoint your head in Jesus' name,
prayers said in faith to nurture and reclaim.
Though we are now in sin and be forgiven,
Lord, let us not by sicknesses be driven.
4. Your sins or difficult events confess,
pray for each other, sharing your excess.
Prayer from the heart of someone truly good
helps to dispose, as prophets understood.
Look at Elijah, human like us all,
one who could pray that rain would never fall,
one who could break that drought of great duration,
clouds pouring down, and then the cultivation.

1. This is a subject we could mention,
determined by our very eyes.
Touched by our hands with apprehension,
such was the Word in human guise.
That harmony, rich and sonorous,
symbolic doings lately done,
came into being long before us,
staged by the Father through the Son.

Jn. 20:27

2. This is the statement we're declaring,
those images of God in light.
If we can say we're truly sharing,
one with another we unite.
We're voicing that plan of salvation
and fashioning a joy complete,
as we appraise our situation
sure to be mindful of deceit.

3. God who is steadfast and forgiving
can purify our hearts from sin.
This is a sacrifice that's living,
wine for the day we enter in.
From God are we sent a defender,
this Jesus Christ who takes control,
keeps us secure when we surrender,
not only here but pole to pole.

Mt. 26:28

Ephesus

1. Some patience you're revealing
by suffering for my name.
But now you should be feeling
your love is not the same.
Be sorry and repent
so that your peers will heed you.
With all your riches spent,
straight from my tree I'll feed you.

Smyrna

2. As trials keep emerging,
in poverty you're rich
because of what you're urging
imposters who bewitch.
I'd help you to the end
not to engage in quarrels.
Though harm is what they send,
I give the crown of laurels.

II Tm. 2:24

Pergamum

3. I'm sending you my greeting
who bear the name of Christ.
I see that you are eating
what Balaam sacrificed.
To those whose faith has grown,
give I the hidden manna,
a white rejoicing-stone
marked with a new "Hosanna".

2:13

Ps. 118:25

Thyatira

4. 'That woman' is averting
the teaching of the church,
her children ever hurting
the heart for which I search.
Keep working like you are.
Hold onto your opinions.
Behold, the Morning Star
rules over all dominions.

Sardis

5. Your rites are not reflecting
your tenets of belief,
and when you're least expecting
I'll enter like a thief.
I'll dress in flowing robes,
crown, those intent on winning,
with pillar-names like Job's
carved for a new beginning.

Jm. 5:11
3:12

Philadelphia

6. You've helped me by displaying
the key that you'd applaud,
of David, who's surveying
the city of my God.
I've opened up a door
wide for a fresh endeavor,
and where I've gone before
there will you stay forever.

3:12

Jn. 14:3

Laodicea

7. Lukewarm are all your sessions,
you're neither cold nor hot.
You traffic in possessions
and pose as what you're not.
I'm knocking as I stand.
In would I enter sharing
your meal, and with my hand
give what I am preparing.

Jn. 14:3

1. So clear was the martyrs' prayer,
from the altar, in the air:
Let the four avengers go
through the great Euphrates' flow,
angels waiting for this ho-ur,
warrants given to devo-ur
one in three, their army counted,
steeds with men already mounted.

6:9-10

Jb. 39:21

2. My eyes opened up to see
such a vivid cavalry,
flame of sulfur-yellow-hue,
hyacinth and cobalt blue,
from their mouths a stream of fi-re,
coming out and reaching higher.
At these colors of their power
all that live would cringe and cower.

3. So this is my plan for you,
all I'm etching will ensue,
ending earth, I'll give the nod,
now prepare to meet your God.
But those two in three, escaping,
would not give up idols, shaping,
made of stone and wood and metal,
can't stand up or even settle.

Is. 24:1
Am. 4:12

Revelation 9 Chris Nelson @ 2014
Genevan 29 7777.8888 Serial (ace)

1. Heaven-sent was the sign, a love diffuser,
 robed in the sun, the moon descending down,
 twelve bright stars on her head to be a crown,
 pangs of her labor warning lest we lose her.
2. Satan's form was a dragon-thing enslaving
 stars from the sky and dropping them to earth,
 stopping there by the woman giving birth,
 seizing the child to eat and go on raving.
3. Then her son who had come to rule the nations
 fled up to God to wait for what was next,
 while she left so as not to be perplexed,
 kept in the desert safe from tribulations.

Revelation 12 Chris Nelson @ 2021
Genevan 87 11 10 10 11 Serial (den)

- 11-19
1. A Lamb on Zion was sustaining
those myriads of saints still remaining,
all dressed in white robes of salvation,
with branches and thankful elation,
a concert of harps by an ocean,
heard as a thunder of devotion,
a hymn glad worshippers were learning,
who from idolatry were turning.
 2. Behold this multitude who've guarded
their faith, so all sin is discarded.
They follow their Lord who is leading
to bits of green hay for a feeding,
no hunger or thirst where they're heading,
tents of assembly overspreading
their Wonder-Counselor revealing
pure living water for their healing.
 3. That mandate given truly frees us
to love with our eyes aimed on Jesus,
in whom we would die when we're falling
like barley on ash, so recalling
the Spirit who says when we're praying
'Now they can rest without decaying.
How blest their labor that is ended,
prayers from the altar that ascended.'
 4. A lake of glass I saw appearing,
my nebulous sight slowly clearing,
and next to that shore, so commanding,
were those who said no to the branding,
these conquerors picked for enthroning
God in the heavens and intoning
the hymn of Moses, unencumbered,
who with the messengers was numbered:
 5. How great and wondrous your creations,
Almighty Lord God of the nations.
How perfectly keen are the stages
you take us through, King of the ages.
And who shall not give you the glory?
You are the One whose sacred story
invites all kingdoms, that you're showing
acts of discernment they'd be knowing.

7:9

15:2

7:9

Hb. 12:1

14:4

Ps. 23:2

7:15-17

Is. 9:5

22:2

14:12

Jn. 13:34

Hb. 12:2

Rm. 6:4

Ps. 102:9

Rm. 8:26

Jn. 12:24

8:3-4

15:2

13:16

Ps. 90:1

1. I saw the brand-new birth
of heaven and the earth,
the primal disappearing,
with voices interfering,
the new Jerusalem,
prepared with diadem,
down from the sky above,
so one who values love
lives in the God-with-them,
2. who'll wipe away the tear,
the vapors that adhere,
all melancholy scorning,
the past with all its mourning.
"I'm making in your view
the whole creation new,
bright as the star of dawn,
what hurts my people gone,
words you can trust are true.
3. "For I'm the lasting trend,
the Prelude and the End,
the Alpha and Omega,
Arcturus-like and Vega -.
I'd give to all the free,
who prove victoriously
water can flow from rod,
that I will be your God,
and you a son to me."

Revelation 21 Chris Nelson @ 2021
Genevan 97 6677.66666 In P and V

1. "Eternally, the First and Last,
I'm calling you from ages past,
the Being and the Ending.
How blessed are those whose robes are clean,
the city gates to go between,
to rivers that are wending.
Those others must remain without,
whose evil deeds are lies and doubt,
who scorn my solemn warning!
These prophecies will let you know
that David's line will ever show
the Star that brings the morning."
2. The Spirit and the Bride say, "Come",
in urging all the venturesome
to drink the flowing water.
How happy those who read this book,
who treasure what they hear and look
for faith, that doesn't totter,
in One who gives, to conquer death,
the tree of life, a gentle breath
that nourishes and frees us,
who needs no light of sun or moon,
who, yes, will be returning soon.
Amen, O come, Lord Jesus!

Revelation 22 Chris Nelson @ 2021
Genevan 36 887.887.887.887 In B and L and S

Gn 2	let	Is 25	fpv	Lk 2	A
Gn 7	wellbred	Is 35	sct	Lk4	pique
Gn 18	O, R	Is 40	cyan	Lk 5	S
Gn 22	S	Is 43	ebony	Lk 6	both
Gn 28	L	Is 51	rg, gr	Lk 7	dight
Gn 32	air	Is 52	fp, pf	Lk 9	ossia
Gn 41	noncanedseat	Is 53	rhythm	Lk 10	D, S
Ex 2	awd	Is 55	lad	Lk 10	sfp
Ex 3	P	Is 58	belt	Lk 12	E, D
Ex 14	neap	Is 60	witness	Lk 14	ire
Ex 32	G	Is 63	rsc	Lk 15	hijack
Lv 26	B	Is 66	R	Lk 16	totter
Nb 20	R	Jr 1	sw, ws	Lk 17	mpf
Nb 21	S	Jr 20	dedans	Lk 19	tabs
Dt 6	soul	Jr 31	melonpatch	Lk 24	mark
Dt 8	ps	Ezk 17	lbd	Jn 1	worth
Dt 11	R	Ezk 27	turnback	Jn 3	laugh
Dt 32	honestsearch	Ezk 28	csb	Jn 6	deny
Jos 3	bc, cb	Ezk 47	town, S	Jn 8	cob
Jg 6	teamster	Dn 6	polemic	Jn 9	W
Jg 15	tilt	Dn 7	K	Jn 10	C, R
Rt 2	along	Ho 2	U, K	Jn 14	trinities
IIS 7	bud	Ho 11	C, L	Jn 18	lefthandlash
IIS 12	P, L	Am 3	P	Ac 10	ask
IK 17	af, fa	Am 7	P	Ac 12	resign
IK 18	ritual	Hab 3	uranic	Ac 16	M
IK 19	lowebb	Zc 8	jsb	Ac 17	only
IK 21	sign	Mt 2	F	Ac 22	B, M
IICH 5	pled	Mt 5	realsymbol	Rm 8	airmass
Ne 2	nb, bn	Mt 6	shaw	ICo 1	L, O
JB 38	glacials spiralbotanical	Mt 11	other	ICo 15	earn
Pr 3	rds	Mt 12	S	II Co 5	strap
Pr 8	educate	Mt 13	spear	Ga 5	joie
Pr 10	snap	Mt 14	rimdog	Ep 1	seasonal
Pr 30	rank	Mt 17	T	Ph 3	get
Pr 31	alphabetical	Mt 21	pasch	Col 1	be
Qo 12	please	Mt 22	finicky	ITh 4	ds, sd
Sg 1	myrrh	Mt 25	carol	ITm 2	sp, ps
Sg 2	Tabor	Mt 26	bearing	Tt 2	J
Sg 3	wflcd, W, F	Mk 1	arise	Heb 1	sr
Ws 17	I	Mk 2	rho	Heb 4	for
Si 47	sungorb	Mk 3	S	Heb 10	pa, ap
Is 1	robe	Mk 6	D, C	Heb 12	C, G
Is 2	cs, sc	Mk 7	E, R	Jm 5	bind
Is 5	P	Mk 8	edc	IJn 1	S
Is 6	H, C	Mk 9	forbid	Rv 2	regards
Is 8	ci, ic	Mk 9	F	Rv 9	ace
Is 9	fw, wf	Mk 11	esp	Rv 12	den
Is 11	bfh	Mk 16	dates, N	Rv 14	thank
Is 24	splash	Lk 1	V	Rv 21	P, V
		Lk 1	F	Rv 22	B, L

1	pfg	51	deep	102	abode
2	ams	52	T	103	logos
3	as, sa	53	G, C	104	palmweb
4	ep	54	C	105	pedalspisgah
5	P, J	55	devoted	106	gnomiclyrics
6	W, P	56	T	107	slanted
7	saga	57	S	108	S
8	stag	58	scar	109	acreplot
9	alphabetical	59	L	110	rms
10	alphabetical	60	R	111	alphabetical
11	bs, sb	61	A, B	112	alphabetical
12	S	62	F	113	eds
13	S	63	S, D	114	F
14	fqsj	64	S, L	115	pupa
15	K, D	65	yew	116	player
16	N, F	66	F	117	E
17	F, D	67		118	forbear
18	lineagerib	68	timetable	119	alphabetical
19	acer	69	outshine	120	cw, wc
20	U, F	70	go, Og	121	ups
21	pda	71	candid	122	bh, hb
22	giants	72	being	123	J, D
23	V, D	73	psalms, P	124	mot
24	C	74	neartomb	125	T
25	alphabetical	75	D	126	rs, sr
26	why	76	step	127	macs
27	H	77	M	128	mr
28	rite	78	gracecourted	129	H
29	atb, scf	79	J, B	130	D, I
30	loyal	80	enter	131	pc
31	measure	81	S, B	132	petal, C
32	bdw	82	R	133	rs, sr
33	pita	83	D	134	sw
34	alphabetical	84	S	135	altar
35	pottery	85	R	136	
36	F	86	rpd	137	rjd
37	alphabetical	87	lap	138	S, F
38	refits	88	D	139	romans
39	accept	89	retread	140	eons
40	ledalong	90	A	141	hound
41	E, C	91	A	142	prison
42	path	92	lwf	143	P
43	P	93	F	144	pleb
44	hinds	94	B, F	145	alphabetical
45	march	95	M	146	toga
46	E, J	96	field	147	grant
47	chi	97	L	148	F, R
48	ztg	98	apt	149	ar
49	blow	99	M	150	O, D
50	B, P	100	data	DEC	S
		101	last	ND	G