

Come, Holy Ghost, God and Lord

ELW 395

6-19

1. Come, Holy Ghost, God and Lord,
with all your graces now outpoured
on each believer's heart and mind,
your fervent love to them inclined,
and by the power of your might
the fragments of your church unite,
in every land, in every tongue,
refrains of praise by worshippers be sung:
Alleluia! Alleluia!

2. Come, holy Light, guide divine,
and cause your ray in us to shine,
to know the word of God aright,
our highest aim, our soul's delight.
From every error keep us free,
let none but Christ our teacher be,
that we the branches may abide
within the Vine of Life, the Crucified.
Alleluia! Alleluia!

3. Come, holy Fire, comfort true,
grant us the will your work to do,
devoted in your service here
to bring the kingdom ever near.
By sages and by prophets speak
to hold the strong and rouse the weak,
most faithfully to know our end
as prayers of hope and joy to you ascend.
Alleluia! Alleluia!

7888 88810 - alt. Chris Nelson 2018

1. Come, Holy Ghost, God and Lord,
with all your graces now outpoured
on each believer's mind and heart;
your fervent love to them impart.
Lord, by the brightness of your light
in holy faith your church unite;
from ev'ry land and ev'ry tongue,
this to your praise, O Lord, our God, be sung:
Alleluia! Alleluia!

2. Come, holy Light, guide divine,
now cause the word of life to shine.
Teach us to know our God aright
as loving Father, our delight.
From ev'ry error keep us free;
let none but Christ our teacher be,
that we in living faith abide,
in him, our Lord, with all our might confide.
Alleluia! Alleluia!

3. Come, holy Fire, comfort true,
grant us the will your work to do
and in your service to abide;
let trials turn us not aside.
Lord, by your pow'r prepare each heart
and to our weakness strength impart,
that bravely here we may contend,
through life and death to you, our Lord, ascend.
Alleluia! Alleluia!

Martin Luther
translated by the hymnal committee

Spirit of gentleness ELW 396

6-19

Refrain: Spirit, Spirit of gentleness,
blow through the wilderness,
flowing and free.
Spirit, Spirit of energy,
stir me from apathy,
wind, wind on the sea.

1. You opened the fountains,
you called to the deep,
you coaxed up the mountains
from valleys of sleep,
from eons unnumbered
you goaded each thing:
"Whoever has slumbered
will soar on the wing."

2. Through deserts all barren
you stung with the sand,
with carpets of Sharon
you covered the land.
From darkness and blindness,
from idols and lies,
your prophets with kindness
would open our eyes.

3. You sang in a stable
when cattle were still,
you spoke at the table,
you cried from a hill,
and down in the city
on all who had sinned
you whispered your pity,
you rushed on the wind.

4. In bondage and sorrow
we dreamed of a dream,
today and tomorrow
continue to scheme.
Our women see visions,
our men with surprise
make bold new decisions
that help us to rise.

65 65 65 65 alt. Chris Nelson 2018

Refrain: Spirit, Spirit of gentleness,
blow through the wilderness
calling and free;
Spirit, Spirit of restlessness,
stir me from placidness,
wind, wind on the sea.

1. You moved on the waters,
you called to the deep,
then you coaxed up the mountains
from the valleys of sleep;
and over the eons
you called to each thing:
"Awake from your slumbers
and rise on your wings."

2. You swept through the desert,
you stung with the sand,
and you goaded your people
with a law and a land;
and when they were blinded
with idols and lies,
then you spoke through your prophets
to open their eyes.

3. You sang in a stable,
you cried from a hill,
then you whispered in silence
when the whole world was still;
and down in the city
you called once again,
when you blew through you people
on the rush of the wind.

4. You call from tomorrow,
you break ancient schemes.
From the bondage of sorrow
all the captives dream dreams;
our women see visions,
our men clear their eyes.
With bold new decisions
your people arise.

65 76 65 65 James K. Manley 1978

Gracious Spirit ELW 401

1. Spirit of all,
heeding our call,
show us your grace anew,
seeing our need,
eager to lead
strivers that follow you.

Refrain: Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.

2. Teach us to pray,
'give us this day
ever our daily bread',
happy and blest,
joining the rest,
thousands your hand has fed.

3. Help us to think,
making a link:
faith and our works so few,
spurring us on,
seeking the dawn,
feeling the morning dew.

4. Knowledge we ask,
doing our task,
freedom from guilt and shame,
calm and content,
with your consent,
pleasing your holy name.

5. Guide and protect,
should we defect,
into confusion hurled,
likely to grieve,
make us believe
conquered have you the world.

446 446 Chris Nelson 2018

1. Gracious Spirit,
heed our pleading,
fashion us all anew.
It's your leading
that we're needing,
help us to follow you.

2. Come to teach us,
come to nourish
those who believe in Christ.
Bless the faithful,
may they flourish,
strengthened by grace unpriced.

3. Guide our thinking
and our speaking
done in your holy name.
Motivate all
in their seeking,
freeing from guilt and shame.

4. Not mere knowledge,
but discernment,
nor rootless liberty;
turn disquiet
to contentment,
doubt into certainty.

5. Keep us fervent
in our witness,
unswayed by earth's allure,
Ever grant us
zealous fitness,
which you alone assure.

86 86 translated from the Swahili by
Howard S. Olson 1975

Kyrie! God, Father

ELW 409

Kyrie!

Our Father who reigns above,
source of every human love,
making and preserving all creation!
Eleison! Eleison!

Christe!

You left your throne
to live on the earth and save your own.
Jesus, as our Great High Priest,
invites us now to come and share the feast.
Stay with us and hear your children praying:
Eleison! Eleison!

Kyrie!

O Spirit, with your breath,
give us what we need in life and death,
as resurrected saints
glorify and worship you forever!
Eleison! Eleison!

Medieval chant Chris Nelson 2018
7710
49 71010
69 610

Kyrie!

God, Father in heav'n above,
you abound in gracious love,
of all things the maker and preserver.
Eleison! Eleison!

Kyrie!

O Christ, our king,
salvation for all you came to bring.
O Lord Jesus, God's own Son,
our mediator at the heav'nly throne:
hear our cry and grant our supplication,
Eleison! Eleison!

Kyrie!

O God the Holy Ghost,
guard our faith, the gift we need the most,
and bless our life's last hour,
that we leave this sinful world with gladness.
Eleison! Eleison!

translated from the Latin by
W. Gustave Polack 1940

All glory be to God on high
ELW 410

1-20

1. All glory be to God on high,
 who has the world befriended
with challenges that sanctify
 the way it was intended:
goodwill to one and all on earth,
so peaceful as a lowly birth
 declaring what has ended.
2. O Father, for a glorious reign,
 this praise is our endeavor
to worship you with glad refrain
 in courts above forever,
since all you do is right and true
and perfectly will you pursue
 relations none can sever.
3. Lord Jesus Christ, who lately came
 to authorize salvation,
with wanderers to share the blame
 and start the restoration,
O Lamb of God, O, take away
our sins and make us, as we pray,
 your agents of creation.
4. O Holy Spirit, holy fire,
 beyond the mind to measure,
with tongues of flame your Church inspire
 to be a source of pleasure.
Console us in the hour of death
and fill us with your living breath,
 our everlasting treasure.

8787887 Chris Nelson 2019

1. All glory be to God on high,
 who has the world befriended;
to us no harm shall now come nigh,
 the strife at last is ended.
God shows goodwill to one and all,
and peace when troubled sinners call.
 Thank God for grace and mercy!
2. O Father, for your lordship true
 we give you praise and honor;
we worship you; we trust in you;
 we give you thanks forever.
Your will is perfect, and your might
relentlessly confirms the right;
 your lordship is our blessing.
3. Lord Jesus Christ, the only Son
 of God, creation's author,
redeemer of your wand'ring ones,
 and source of all true pleasure;
O Lamb of God, O Lord divine,
conform our lives to your design,
 and on us all have mercy.
4. O Holy Spirit, perfect gift,
 who brings us consolation:
to men and women saved by Christ
 assure you inspiration.
Through sickness, need, and bitter death,
grant us your warm, life-giving breath;
 our lives are in your keeping.

Reformation hymn translated from the German
through the years

We all believe in one true God

ELW 411

5:24

1. We all believe in one true God,
by whose will we have our being
created from the primal sod,
rights of children guaranteeing.
As a Father gently feeding
from a hand upholding creatures
on their fateful journey, leading
those who ponder heavenly features:
concern and care by day and night,
a kingdom of immense delight.
2. We all believe in Jesus Christ,
Light from Light, with God possessing
equality, but sacrificed
for our sake, the Word expressing,
born of Mary, virgin mother,
true descendant of a nation,
flesh like us, our elder brother,
on an errand for salvation,
condemned to death high on the cross,
a Victim who'd contain our loss.
3. We all believe the Holy Ghost
who comes near to where we're dwelling
surpassing every heavenly host,
spirited events foretelling,
by baptismal word and water,
in the Church's new condition,
breathes on every son and daughter,
helping seal the great commission,
the bride of Christ raised up to be
with God above eternally.

8888 8888 88

Chris Nelson 2024

1. We all believe in one true God,
who created earth and heaven,
the Father, who to us in love
has the right of children given.
He in soul and body feeds us;
all we need his hand provides us;
through all snares and perils leads us.
watching that no harm betide us.
He cares for us day and night;
all things are governed by his might.
2. We all believe in Jesus Christ,
his own Son, our Lord, possessing
an equal God-head, throne and might,
source of ev'ry grace and blessing;
born of Mary, virgin mother,
by the power of the Spirit,
Word made flesh, our elder brother;
that the lost might life inherit,
was put to death on the cross,
and raised by God victorious.
3. We all confess the Holy Ghost
who, in highest heaven dwelling
with God the Father and the Son,
comforts us beyond all telling;
who the church, his own creation,
keeps in unity of spirit.
Here forgiveness and salvation
daily come through Jesus' merit.
All flesh shall rise; we shall be
in bliss with God eternally.

Martin Luther 1524, translation 1941
meter (8888 8888 78) 2006

Come, join the dance of Trinity

ELW 412

1. Come, join the dance of Trinity,
before all worlds begun -
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three in every clime
made room within their dance.
2. We see them where the dance has led,
the babe in Bethlehem,
with thorns upon a sacred head
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone,
and when the temple veil is rent,
God rolls away the stone.
3. And lest the dance be finally lost,
the wind and tongues of flame
set people free at Pentecost
to spread the Triune's name.
We know the yoke of sin and death,
our necks have worn it smooth,
but now we've felt the Spirit's breath,
the grief that it can soothe!
4. The cosmic forces all agree
as ages onward run,
that mysteries of the One-in-Three
are deeds already done.
Let voices rise and praise in song
the great I AM to be,
who shapes this great eternal throng
to dance the Trinity.

CMD alt. Chris Nelson 2018

1. Come, join the dance of Trinity,
before all worlds begun -
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.
2. Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.
3. Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!
4. Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

Richard Leach 2001

Holy God, we praise your name

ELW 414

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|---|---|
| <p>1. Holy God, we praise your name,
 Lord above, before you bowing.
 All on earth your scepter claim,
 at your throne their gifts endowing,
 welcoming your righteous reign,
 over such a vast domain.</p> | <p>1. Holy God, we praise your name;
 Lord of all, we bow before you.
 All on earth your scepter claim,
 all in heav'n above adore you.
 Infinite your vast domain,
 everlasting is your reign.</p> |
| <p>2. Hark! The glad celestial hymn
 angels sing with one opinion!
 Cherubim and seraphim,
 far above the world's dominion,
 chant this phrase to you outpoured:
 "Holy, holy, holy Lord!"</p> | <p>2. Hark! The glad celestial hymn
 angel choirs above are raising;
 cherubim and seraphim,
 in unceasing chorus praising,
 fill the heav'ns with sweet accord:
 "Holy, holy, holy Lord!"</p> |
| <p>3. Lo, the apostolic train
 join with prophets, God to hallow,
 martyrs swell the glad refrain
 lest the Church's soil lie fallow,
 from the dawn to set of sun,
 while successive ages run.</p> | <p>3. Lo, the apostolic train
 join your sacred name to hallow;
 prophets swell the glad refrain,
 and the white-robed martyrs follow;
 and from morn to set of sun
 through the church the song goes on,</p> |
| <p>4. Holy Father, Holy Son,
 Holy Spirit, fame increasing,
 though in essence only one,
 undivided flow releasing
 mercy, while we bend the knee,
 satisfied your face to see.</p> | <p>4. Holy Father, holy Son,
 Holy Spirit, three we name you,
 though in essence only one;
 undivided God we claim you
 and, adoring, bend the knee
 while we own the mystery.</p> |

787877 Chris Nelson 2024

Te Deum in stanzaic verse
 translated by Clarence A. Walworth